



**Townsend Planning Commission Meeting Agenda
September 9, 2020 @ 7:00 pm
Via Conference Call**

Per the Governor's request, all scheduled meetings will be held via electronic means. Residents will be able to view documents posted to the meeting tab on the Town website at www.townsend.delaware.gov or by joining the meeting via computer. Those wishing to attend may dial 1(301)715-8592. When directed, provide following meeting ID 89026103855# and then the following password 361631# to enter the meeting.

7:00 pm – PC Meeting

I. Call to Order – J. Reyes call to order at 7 PM.

II. Opening Ceremonies

a. Roll Call - Present are J. Reyes, S. Rojas, T. McDonald, L. Krause, T. Geiger absent

b. Pledge of Allegiance – dispensed with due to the electronic meeting format

c. Visitor Acknowledgement - None available

d. Additions/Changes to the Agenda - none

e. Announcements – none

III. Approval/rejection of previous minutes –

Motion to approve minutes for August 27, 2020 by J. Reyes, second by S. Rojas, Vote – unanimous to approve

I) IV. Review of Comprehensive Plan

A) Starting point Section 2-3a Public Water Supply

(1) Tom still investigating Artesians's 5 year plan with Anthony

(a) Discussion of parameters of Plus plan

(b) Edited ¶ 1, 2

(2) Public Water Supply Recommendations

(a) Edited bullets 1

(b) Question of statement “Discourage Development within the Source Water Protection area”
Why? Tom will check with Anthony

(3) Wastewater recommendation

(a) Edited bullets 1, 2, 4, 5

(4) Storm water Management Recommendations

(a) Edited bullets 5, 6, (question about Taylor St. project drainage- James email to TM)

(5) Natural Resources Recommendations

(a) Edited bullets 2, 5, 6, 9, 10, 11, 12, 13, 15, 17

(6) Pedestrian Network and Environment Recommendations

(a) Edited bullets 1, 2, 3, 4, 6, 7, 9, 10, 11, 13

(7) Opportunities for Physical Activity Recommendations

- (a) Edited bullets 1, 2, 4
- (8) Transportation Recommendations
 - (a) Edited bullets 1, 4, 5, 6, 7, 8, 10, 11, 14
- (9) Community Character and Design Recommendations
 - (a) Edited bullets 2, 3, 5, 6, 7, 8 (need maps from Trish), 11,12, 13, 14, 15
- (10) Land Use, Annexation, and Areas of Concern Recommendations
 - (a) Edited bullets 3, 4, 5

VI. Adjourn: Motion to adjourn by S. Rojas, seconded by T. McDonald, vote: unanimous to adjourn